

Central Portal for Philippine Government Procurement Oppurtunities

#### Philippine Government Electronic Froctal cines of Spanish

### **Bid Notice Abstract**

### Request for Quotation (RFQ)

**Reference Number** 

12162099

**Procuring Entity** 

CARLOS HILADO MEMORIAL STATE UNIVERSITY

Title

Procurement of Various ICT Equipment and Supplies for the Various Offices in Binalbagan and

Talisay Campuses

Area of Delivery

Negros Occidental

| Solicitation Number:              | RFQ 25-304  | Status                | Pending             |
|-----------------------------------|---|-----------------------|---------------------|
| Trade Agreement:                  | Implementing Rules and<br>Regulations   |                       |                     |
| Procurement Mode:                 | Negotiated Procurement -<br>Small Value Procurement<br>(Sec. 53.9)                  | Associated Components | 1                   |
| Classification:                   | Goods   | Bid Supplements       | 0                   |
| Category:                         | Information Technology  |                       |                     |
| Approved Budget for the Contract: | PHP 329,574.00  | Document Request List | 0                   |
| Delivery Period:                  | 30 Day/s  |                       |                     |
| Client Agency:                    | ient Agency: Date Published   |                       | 25/06/2025          |
| Contact Person:                   | Rowena De la Vida Prado<br>Administrative Assistant II                              | Last Updated / Time   | 24/06/2025 16:05 PM |
|                                   | Mabini Street Talisay City Negros Occidental  | Lust opauta , Time    |                     |
|                                   | Philippines 6115<br>63-34-7120005 Ext.142<br>63-939-9296624<br>bac.sec@chmsu.edu.ph | Closing Date / Time   | 02/07/2025 09:00 AM |

#### Description

Republic of the Philippines CARLOS HILADO MEMORIAL STATE UNIVERSITY Talisay City, Negros Occidental Mobile Phone Number: (0939) 929 6624 bac.sec@chmsu.edu.ph

REQUEST FOR QUOTATION

PAGE 1 OF 6

Date: JUNE 23, 2025 Quotation No.: 25-304

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_\_ in the return envelope attached herewith.

DR. ANDREW EUSEBIO S.TAN BAC Chairman

#### NOTE:

- 1. ALL ENTRIES MUST BE TYPEWRITTEN
- DELIVERY PERIOD WITHIN \_\_\_30\_\_ CALENDAR DAYS
- 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS

```
G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
ITEM ITEM & DESCRIPTION QTY. UNIT UNIT PRICE TOTAL PRICE
NO. (Pls. indicate brand offered)
LOT 1- ICT EQUIPMENT-(SPORTS OFFICE AT BINALBAGAN CAMPUS)
1 COMPUTER, ALL-IN-ONE 1 unit
Operating System: Windows 11 Home Single Language
Operating System Architecture:64-bit
PROCESSOR
Processor Manufacturer: Intel®
Processor Type: Core™ i5
Processor Model:15-1240P
Processor Core: Dodeca-core (12 Core™)
MEMORY
Standard Memory: 8 GB
Maximum Memory Supported: 32 GB
Memory Technology: DDR4 SDRAM
Memory Configuration: 1X8GB
 STORAGE
Number of Hard Drives: 1
 Total Hard Drive Capacity: 1TB
 Hard Drive Interface: Serial ATA
 Total Solid StateDrive Capacity: 256GB
 Solid State Drive Interface: PCI Express
 Optical Drive Type: No
INTERFACES/PORTS
 HDMI: Yes
 Number of HDMI Outputs: 1
 Number of USB 3.2 Gen 2 Type-C Ports: 1
 Total Number of USB Ports: 5
 Network (RJ-45): Yes
 Audio Line In: Yes
 Audio Line Out: Yes
 DISPLAY AND GRAPHICS
 Screen Size: 60.5 cm (23.8")
Backlight Technology: LED
 Dsiplay Screen Type: Active Matrix TFT Colour LCD
 Screen Mode: Full HP
 Sreen Resolution: 1920x1080
 Graphics Controller Manufacturer: Intel®
 Graphics Controller Module: IrisXe Graphics eligible
 Graphocs Memory Accessibility: Shared
 NETWORK AND COMMUNICATION
 Ethernet Technology: Gigabit Ethernet
 Wireless LAN: Yes
 Wireless LAN Standard: IEEE 802.11ax
 Bluetooth: Yes
 Bluetooth: Standard: Bluetooth 5.0
 I/O EXPANSIONS
 Number 2 M.2 Interfaces: 2
 POWER DESCRIPTION
 Maximum Power Supply Watage: 65 W
 PHYSICAL CHARACTERISTICS
 Height: 405.2 mm
 Width:540.4 mm
 Depth: 37.3 mm
 2 PRINTER, INK JET 1 unit
 Functions: Print, Scan, Copy
 Product Dimensions (Width x Depth x Height):
 435 mm x 380 mm x 195 mm
 Weght: 8.7 kg.
 Print Speed: 17 (Mono) / 9.5 (Col) ipm
  FPOT: 6 (Mono) / 9.5 (Col) seconds
 Paper Type: Plain, Inkjet, Glossy (cast/resin), Recycled
 Paper Size: A4, Letter, Executive, A5, A6, Photo 4" x 6", Index Card 5" x 8", Photo 5" x 7", C5 Envelope, Com-10, DL Envelope, Monarch, Photo-3.5"x5"
 Maximum Paper Capacity: Up to 150 sheets of 80 gsm plain paper
  Print Solution: Up to 1, 200 \times 6,000 dpl
  Scan Resolution: Up to 19200x19200 dpi with scanner utility
  (For window 7/8/10 only)
  Connectivity: Hi-speed USB 2.0, Wireless LAN IEEE802.11 b/g/n
  (Infrastructure Mode), IEEE 802.11 g/n (Wi-Fi Direct)
  Wireless Network Security: SSID (32 Characters), WEP 64/128bit,
  WPA-PSK (TKIP/AES), WPA2-PSK(TKIP/AES)
  Display Type: 1 line
  Power Source: AC 220 to 240 V 50/60 Hz
  3 INK, REFILL, PRINTER INK, DCP-T720 DW 110 bottles
```

Black- 50, Magenta- 20, Cyan-20, Yellow- 20 bottles

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6/24/25, 4:06 PM
       TOTAL
        LOT 2- ICT EQUIPMENT- (ADVANCE EDUCATION PROGRAM
        OFFICE - AT TALISAY CAMPUS)
         4 DESKTOP COMPUTER, ALL-IN-ONE 2 unit
        Intel(R) Core(TM) i5-1340P 1.90 GHz
         8GB (1X8GB) DDR4 non ECC memory
         M.2 2230 256GB SSD + 1TB PCIe NVMe Class 35 Solid State Drive
        Intel Wi-Fi AX201, Dual-band 2x2 802.11ax with
         MU-MIMO + Bluetooth 5.1
         SCR, WIFI CARD, Wireless Driver, Intel Wifi 6 AX201 2x2
         (Gig+) + Bluetooth 5
         23.8" FHD 1920x1080 WVA Non-Touch Anti-Glare,
         Camera, UMA, Bronze
         USB Optical Mouse, Wired Keyboard
         With Uninterrruptible Power Supply (UPS) 100VA/600W
         Windows 10 Pro OEM, Basic Onsite Service
         Next Business Day Onsite Service
         One (1) year free service warranty
         5 EXTERNAL HARD DRIVE, 1TB 1 pc
         6 LAPTOP, Intel® Core™ i3-N305 1 unit
         8GB RAM; 512GB SSD
         Intel® UHD Graphics; 15.6" Full HD 1920 x 1080
         Windows 11 Home
         2 Years Warranty
         7 PRINTER 3 unit
         Printer Type: Print
         Ultra-high page yield of 4,500 pages (black)
         and 7,500 pages (colour)
         2-year warranty or 30,000 pages, whichever comes first
         Wi-Fi & Wi-Fi Direct
         Nozzle Configuration: 180 x 1 nozzles Black,
         59 x 1 nozzles per Colour
         (Cyan, Magenta, Yellow)
         Maximum Resolution: 5760 x 1440 dpl
         TOTAL
         LOT 3- ICT SUPPLIES & CONSUMABLES- (LIBRARY OFFICE
         AT TALISAY CAMPUS)
         8 EXTENSION CORD OUTLET, 5 Meters, with USB Cable supply 10 pcs
         with socket wire extension
         9 CONVENIENCE OUTLET, Surface type, 3 gang outlet 8 pcs
         10 INK, Refill, Genuine, Black, 100 ml for Canon IP2770 3 bottle
         11 INK, Refill, Genuine, Magenta, 100 ml for Canon IP2771 2 bottle
         12 INK, Refill, Genuine, Cyan, 100 ml for Canon IP2772 2 bottle
13 INK, Refill, Genuine, Yellow, 100 ml for Canon IP2773 2 bottle
          14 INK CARTRIDGE, printer, CANON PG-810- Black 10 cartridge
          15 INK CARTRIDGE, Printer, CANON PG-811, Colored 5 cartridge
          16 INK, Refill, Genuine, Black, 100ml for Epson L4260 5 bottles
          17 INK, Refill, Genuine Magenta, 100ml for Epson L4261 3 bottles
          18 INK, Refill, Genuine, Cyan, 100ml for Epson L4262 3 bottles
          19 INK, Refill, Genuine, Yellow, 100ml for Epson L4263 3 bottles
20 EXTERNAL HARD DRIVE, 1 TB 1 piece
          21 USB HUB SPLITTER, Multiple port, 3.0, Cable Length 1 piece
          22 HDMI SPLITTER, ultra 1x2x1x4 2 pcs
          23 HDMI CABLE, 5 Meters, PVC 6 pcs
          TOTAL.
           ***************Nothing Follows************
          LOT 1 = Php 109,000.00
          LOT 2 = Php 171,500.00
          LOT 3 = Php 49,074.00
          TOTAL ABC = Php 329,574.00
          PROCUREMENT OF CONSOLIDATED ICT SUPPLIES AND EQUIPMENT FOR SPORT OFFICE USE AT BINALBAGAN
          CAMPUS, AEP OFFICE AT TALISAY AND LIBRARY OFFICE USE AT TALISAY CAMPUS/R.A. ZUÑIGA, J. PINEDA & J.
          BERINA
```

PR# 25-487-0506 05-06-25 INCOME 376-164-25-05 05-16-25 - LOT 1/ R.A ZUÑIGA (Sports-Binalbagan Campus)

PR# 25-488-0506 05-06-25 INCOME 375-164-25-05 05-16-25 - LOT 2/ J. PINEDA (AEP/Talisay Campus)

PR# 25-417-0414 04-14-25 INCOME 409-164-25-05 05-28-25- LOT 3/ J. BERINA (LIB-Talisay Campus)

Line Items

| Item No. | Product/Service<br>Name | Description   | Quantity UOM |     | Budget (PHP) |  |
|----------|-------------------------|---|--------------|-----|--------------|--|
| 1        | LOT 1                   | ICT Equipment and Supplies (Sports<br>Office - Binalbagan Campus) | 1            | Lot | 109,000.00   |  |
| 2        | LOT 2                   | ICT Equipment and Supplies (AEP -<br>Talisay Campus)              | 1            | Lot | 171,500.00   |  |
| 3        | LOT 3                   | ICT Supplies and Consumables (Library -<br>Talisay Campus)        | 1            | Lot | 49,074.00    |  |

Created by

Rowena De la Vida Prado

**Date Created** 

24/06/2025

The PhilGEPS team is not responsible for any typographical errors or misinformation presented in the system. PhilGEPS only displays information provided for by its clients, and any queries regarding the postings should be directed to the contact person/s of the concerned party.

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### **REQUEST FOR QUOTATION**

PAGE 1 OF 6

Date: JUNE 23, 2025

|                                     |  |                   |              | Quotation No.: 2 | 5-304       |
|-------------------------------------|--|-------------------|--------------|------------------|-------------|
|                                     | <del></del>  |                   |              |                  |             |
| DI                                  |  |                   |              |                  |             |
|                                     | ease quote your lowest price on the item/s listed below, stating the   |                   |              | - 5              |             |
| your qu                             | otation duly signed by your representative not later than in   | the return enve   | elope attach | ed herewith.     |             |
|                                     |  |                   |              | 1                |             |
|                                     |  |                   | DR. AN       | DREW EUSEBIO     | S.TAN       |
|                                     |  |                   |              | BAC Chairman     |             |
|                                     |  |                   |              |                  |             |
| NOTE:                               |  |                   |              |                  |             |
|                                     | ALL ENTRIES MUST BE TYPEWRITTEN  |                   |              |                  |             |
|                                     | 2. DELIVERY PERIOD WITHIN <u>30</u> CALENDAR DAYS  |                   |              |                  |             |
|                                     | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATER   | IALS, ONE (1) YEA | R FOR        |                  |             |
|                                     | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY   |                   |              |                  |             |
|                                     | 4. PRICE VALIDITY SHALL BE FOR A PERIOD OFCALENDAR DAYS  |                   |              |                  |             |
|                                     | 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF TI  | HE QUOTATION      |              |                  |             |
|                                     | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE   | HE PRODUCT BEI    | NG OFFERED   |                  |             |
|                                     |  |                   |              |                  |             |
| ITEM                                | ITEM & DESCRIPTION   | QTY.              | UNIT         | UNIT PRICE       | TOTAL PRICE |
| NO.                                 | (Pls. indicate brand offered)  | QII.              | UNII         | UNITPRICE        | TOTAL PRICE |
|                                     | LOT 1- ICT EQUIPMENT-(SPORTS OFFICE AT BINALBAGAN  | CAMPUS)           |              |                  |             |
| 1                                   | COMPUTER, ALL-IN-ONE   | 1                 | unit         |                  |             |
|                                     | Operating System: Windows 11 Home Single Language  |                   |              |                  |             |
|                                     | Operating System Architecture:64-bit   |                   |              |                  |             |
|                                     | PROCESSOR  |                   |              |                  |             |
|                                     | Processor Manufacturer: Intel®   |                   |              |                  |             |
|                                     | Processor Type: Core™ i5   |                   |              |                  |             |
|                                     | Processor Model:i5-1240P   |                   |              |                  |             |
|                                     | Processor Core: Dodeca-core (12 Core™)   |                   |              |                  |             |
|                                     | MEMORY   |                   |              |                  |             |
|                                     | Standard Memory: 8 GB  |                   |              |                  |             |
|                                     | Maximum Memory Supported: 32 GB  |                   |              |                  |             |
|                                     | Memory Technology: DDR4 SDRAM  |                   |              |                  |             |
|                                     | Memory Configuration: 1X8GB  |                   |              |                  |             |
|                                     | STORAGE  |                   |              |                  |             |
|                                     | Number of Hard Drives: 1   |                   |              |                  |             |
|                                     | Total Hard Drive Capacity: 1TB   |                   |              |                  |             |
|                                     | Hard Drive Interface: Serial ATA   |                   |              |                  |             |
|                                     | Total Solid StateDrive Capacity: 256GB   |                   |              |                  |             |
|                                     | Solid State Drive Interface: PCI Express   | -                 |              |                  |             |
|                                     | Optical Drive Type: No   | $\dashv$          |              |                  |             |
|                                     | INTERFACES/PORTS   | -++               |              |                  |             |
|                                     | HDMI: Yes  |                   |              |                  |             |
| -                                   | Number of HDMI Outputs: 1  | -                 |              |                  |             |
|                                     | The state of the s |                   |              | J                |             |
|                                     |  |                   |              |                  |             |
|                                     | Date By  | V                 | Def          | atod Name (Cie-  | oturo.      |
| Delese                              | W. Associate   |                   | PIII         | nted Name/Sign   | ature       |
| Released (BAC) Tot No (Collabora No |  |                   |              | I No /Collabora  | No          |



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## **REQUEST FOR QUOTATION**

PAGE 2 OF 6

Date: JUNE 23, 2025 Quotation No.: 25-304

| Ple     | ease quote your lowest price on the item/s listed below, stating the                          | shortest tin     | ne of deliv  | ery and submit   |   |  |
|---------|---|------------------|--------------|------------------|---|--|
| your qu | otation duly signed by your representative not later than in                                  | the return env   | elope attach | ed herewith.     |   |  |
|         |   |                  |              | 11/              |   |  |
|         |   |                  | DR. AN       | IDREW EUSEBIO    | S.TAN   |  |
|         | BAQ Chairman  |                  |              |                  |   |  |
|         |   |                  |              |                  |   |  |
| NOTE:   |   |                  |              |                  |   |  |
|         | 1. ALL ENTRIES MUST BE TYPEWRITTEN  |                  |              |                  |   |  |
|         | 2. DELIVERY PERIOD WITHIN30 CALENDAR DAYS   |                  |              |                  |   |  |
|         | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIA                    | ALS, ONE (1) YEA | AR FOR       |                  |   |  |
|         | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY                                    |                  |              |                  |   |  |
|         | 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS                                      |                  |              |                  |   |  |
|         | 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF TH                     | E QUOTATION      |              |                  |   |  |
|         | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF TH                       | E PRODUCT BEI    | NG OFFERED   |                  |   |  |
|         |   |                  |              |                  |   |  |
| ITEM    | ITEM & DESCRIPTION  | QTY.             | UNIT         | UNIT PRICE       | TOTAL PRICE                                       |  |
| NO.     | (Pls. indicate brand offered)   |                  |              |                  | 0.000 - 0.000   1   1   1   1   1   1   1   1   1 |  |
|         | Number of USB 3.2 Gen 2 Type-C Ports: 1   |                  |              |                  |   |  |
|         | Total Number of USB Ports: 5  |                  |              |                  |   |  |
|         | Network (RJ-45): Yes  |                  |              |                  |   |  |
|         | Audio Line In: Yes  |                  |              |                  |   |  |
|         | Audio Line Out: Yes   |                  |              | -                |   |  |
|         | DISPLAY AND GRAPHICS  | _                |              | -                |   |  |
|         | Screen Size: 60.5 cm (23.8")  |                  |              | -                |   |  |
|         | Backlight Technology: LED   |                  |              |                  |   |  |
|         | Dsiplay Screen Type: Active Matrix TFT Colour LCD   |                  |              |                  |   |  |
|         | Screen Mode: Full HP  |                  |              |                  |   |  |
|         | Sreen Resolution: 1920x1080   |                  |              | -                |   |  |
|         | Graphics Controller Manufacturer: Intel® Graphics Controller Module: IrisXe Graphics eligible |                  |              | -                |   |  |
|         | Graphocs Memory Accessibility: Shared   |                  |              |                  |   |  |
|         | NETWORK AND COMMUNICATION   |                  |              |                  |   |  |
|         |   | _                |              |                  |   |  |
|         | Ethernet Technology: Gigabit Ethernet   | _                |              |                  |   |  |
|         | Wireless LAN: Yes Wireless LAN Standard: IEEE 802.11ax  |                  |              |                  |   |  |
|         |   |                  |              |                  |   |  |
|         | Bluetooth: Yes  |                  |              |                  |   |  |
|         | Bluetooth: Standard: Bluetooth 5.0  |                  |              |                  |   |  |
|         | I/O EXPANSIONS Number 2 M.2 Interfaces: 2   |                  |              |                  |   |  |
|         | POWER DESCRIPTION   |                  |              |                  |   |  |
|         | Maximum Power Supply Watage: 65 W   | _                |              |                  | wii   |  |
|         | riaximum rower supply watage: 65 W  |                  |              |                  |   |  |
|         |   |                  |              |                  |   |  |
|         | Date By   | -                | Dei          | atad Nama/Sian   | oturo   |  |
| Polesco | ed (BAC)  |                  | PIII         | nted Name/Sign   | alure   |  |
|         | ed (Supplier)   | -                | To           | I. No./Cellphone | No  |  |
|         |   |                  |              |                  |   |  |



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### **REQUEST FOR QUOTATION**

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Date: JUNE 23, 2025

|         |   |             |              | Quotation No.: 2 | 5-304       |
|---------|---|-------------|--------------|------------------|-------------|
|         |   |             |              |                  |             |
| Ple     | ease quote your lowest price on the item/s listed below, stating the sh       | ortest tin  | ne of deliv  | ery and submit   |             |
| your qu | otation duly signed by your representative not later than in the              | return env  | elope attach | ed herewith.     |             |
|         |   |             |              |                  |             |
|         |   |             | DR. AN       | IDREW EUSEBIO    | S.TAN       |
|         |   |             |              | BAC Chairman     |             |
|         |   |             |              |                  |             |
| NOTE:   |   |             |              |                  |             |
|         | ALL ENTRIES MUST BE TYPEWRITTEN   |             |              |                  |             |
|         | 2. DELIVERY PERIOD WITHIN30 CALENDAR DAYS                                     |             |              |                  |             |
|         | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, | ONE (1) YEA | R FOR        |                  |             |
|         | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY                    |             |              |                  |             |
|         | 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS                      |             |              |                  |             |
|         | 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QU |             |              |                  |             |
|         | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PR   | ODUCT BEI   | NG OFFERED   |                  |             |
|         |   |             |              |                  |             |
| ITEM    | ITEM & DESCRIPTION  | QTY.        | UNIT         | UNIT PRICE       | TOTAL PRICE |
| NO.     | (Pls. indicate brand offered)   | 2           |              | 0.00.7           | 101/1211102 |
|         | PHYSICAL CHARACTERISTICS  |             |              |                  |             |
|         | Height: 405.2 mm  |             |              |                  |             |
|         | Width:540.4 mm  |             |              |                  |             |
|         | Depth: 37.3 mm  |             |              |                  |             |
| 2       | PRINTER, INK JET  | 1           | unit         |                  |             |
|         | Functions:Print, Scan, Copy   |             |              |                  |             |
|         | Product Dimensions (Width x Depth x Height):                                  |             |              |                  |             |
|         | 435 mm x 380 mm x 195 mm  |             |              |                  |             |
|         | Weght: 8.7 kg.  |             |              |                  |             |
|         | Print Speed: 17 (Mono) / 9.5 (Col) ipm  |             |              |                  |             |
|         | FPOT: 6 (Mono) / 9.5 (Col) seconds  |             |              |                  |             |
|         | Paper Type: Plain, Inkjet, Glossy (cast/resin), Recycled                      |             |              |                  |             |
|         | Paper Size: A4, Letter, Executive, A5, A6, Photo 4" x 6",                     |             |              |                  |             |
|         | Index Card 5" x 8", Photo 5" x 7", C5 Envelope, Com-10,                       |             |              |                  |             |
|         | DL Envelope, Monarch, Photo-3.5"x5"   |             |              |                  |             |
|         | Maximum Paper Capacity: Up to 150 sheets of 80 gsm plain paper                |             |              |                  |             |
|         | Print Solution: Up to 1, 200 x 6,000 dpi                                      |             |              |                  |             |
|         | Scan Resolution: Up to 19200x19200 dpi with scanner utility                   |             |              |                  |             |
|         | (For window 7/8/10 only)  |             |              |                  |             |
|         | Connectivity: Hi-speed USB 2.0, Wireless LAN IEEE802.11 b/g/n                 |             |              |                  |             |
|         | (Infrastructure Mode), IEEE 802.11 g/n (Wi-Fi Direct)                         |             |              | ×                |             |
|         | Wireless Network Security: SSID (32 Characters), WEP 64/128bit,               |             |              |                  |             |
|         | WPA-PSK (TKIP/AES), WPA2-PSK(TKIP/AES)  |             |              | W                |             |
|         | Display Type: 1 line  |             |              |                  |             |
|         |   |             |              |                  |             |
|         |   | -           |              |                  |             |
|         | Date By   |             | Prir         | nted Name/Sign   | ature       |
| Release | ed (BAC)  | _           |              |                  |             |
| Return  | ed (Supplier)   |             | Te           | I. No./Cellphone | No.         |



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## **REQUEST FOR QUOTATION**

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Date: JUNE 23, 2025

|         |   |             |               | Quotation No.: 2   | 5-304       |
|---------|---|-------------|---------------|--|-------------|
|         |   |             |               |  |             |
| -       |   |             |               |  |             |
| DIa     | ease guote your lowest price on the item/s listed helps, stating the sh   | artaat tin  | oo of doli    | and wheat  |             |
|         | ease quote your lowest price on the item/s listed below, stating the shotation duly signed by your representative not later than in the |             | /             | The second of th |             |
| your qu | oration duty signed by your representative not later than in the  | return env  | elope attache | ed nerewith.   | 01          |
|         |   |             | OD AN         | DDEW ELICEDIO  | CTAN        |
|         |   |             | DR. AN        | DREW EUSEBIO   | 5.1AN       |
|         |   |             |               | BAC Chairman   |             |
| NOTE:   |   |             |               |  |             |
| 11012.  | ALL ENTRIES MUST BE TYPEWRITTEN   |             |               |  |             |
|         | 2. DELIVERY PERIOD WITHIN 30 CALENDAR DAYS  |             |               |  |             |
|         | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, (   | ONE (1) YEA | R FOR         |  |             |
|         | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY  |             |               |  |             |
|         | 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS  |             |               |  |             |
|         | 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QU   | OTATION     |               |  |             |
|         | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRO  | ODUCT BEI   | NG OFFERED    |  |             |
| 3       |   |             |               |  |             |
| ITEM    | ITEM & DESCRIPTION  | QTY.        | UNIT          | UNIT PRICE   | TOTAL PRICE |
| NO.     | (Pls. indicate brand offered)   | QII.        | UNIT          | UNITERICE  | TOTAL PRICE |
|         | Power Source: AC 220 to 240 V 50/60 Hz  |             |               |  |             |
| 3       | INK, REFILL, PRINTER INK, DCP-T720 DW   | 110         | bottles       |  |             |
|         | Black- 50, Magenta- 20, Cyan-20, Yellow- 20 bottles   |             |               |  |             |
|         | TOTAL   |             |               |  |             |
|         | LOT 2- ICT EQUIPMENT- (ADVANCE EDUCATION PROGRAM  |             |               |  |             |
|         | OFFICE - AT TALISAY CAMPUS)   |             |               |  |             |
| 4       | DESKTOP COMPUTER, ALL-IN-ONE  | 2           | unit          |  |             |
|         | Intel(R) Core(TM) i5-1340P 1.90 GHz   |             |               |  |             |
|         | 8GB (1X8GB) DDR4 non ECC memory   |             |               |  |             |
|         | M.2 2230 256GB SSD + 1TB PCIe NVMe Class 35 Solid State Drive   |             |               |  |             |
|         | Intel Wi-Fi AX201, Dual-band 2x2 802.11ax with  |             |               |  |             |
|         | MU-MIMO + Bluetooth 5.1   |             |               |  |             |
|         | SCR, WIFI CARD, Wireless Driver, Intel Wifi 6 AX201 2x2   |             |               |  |             |
|         | (Gig+) + Bluetooth 5  |             |               |  |             |
|         | 23.8" FHD 1920x1080 WVA Non-Touch Anti-Glare,   |             |               |  |             |
|         | Camera, UMA, Bronze   |             |               |  |             |
|         | USB Optical Mouse, Wired Keyboard   |             |               |  |             |
|         | With Uninterrruptible Power Supply (UPS) 100VA/600W   |             |               |  |             |
|         | Windows 10 Pro OEM, Basic Onsite Service  |             |               |  |             |
|         | Next Business Day Onsite Service  |             |               |  |             |
|         | One (1) year free service warranty  |             |               |  |             |
| 5       | EXTERNAL HARD DRIVE, 1TB  | 1           | pc            |  |             |
| 6       | LAPTOP, Intel® Core™ i3-N305  | 1           | unit          |  |             |
|         | 8GB RAM; 512GB SSD  |             |               |  |             |
|         |   |             |               |  |             |
|         | Date By   |             | D-1           | ated Name (O)  | at use      |
| Paleace | ed (BAC)  |             | Pnr           | nted Name/Sign   | ature       |
|         | ed (Supplier)   | -           | Tol           | . No./Cellphone  | No          |
|         | - TF  |             | , 0           |  | 110         |



Talisay City, Negros Occidental Mobile Phone Number: (0939) 929 6624

bac.sec@chmsu.edu.ph

#### REQUEST FOR QUOTATION

PAGE 5 OF 6

Date: JUNE 23, 2025 Quotation No : 25-304

|         |   |            |                | Quotation No.: 2 | 5-304       |
|---------|---|------------|----------------|------------------|-------------|
|         |   |            |                |                  |             |
| -       |   |            |                |                  |             |
| DI      |   |            |                |                  |             |
|         | ease quote your lowest price on the item/s listed below, stating the sh       |            |                | -                |             |
| your qu | otation duly signed by your representative not later than in the              | return en  | velope attache | ed herewith.     |             |
|         |   |            | /              | 4                |             |
|         |   |            | DR. AN         | DREW EUSEBIO     | S.TAN       |
|         |   |            |                | BAC Chairman     |             |
|         |   |            |                |                  |             |
| NOTE:   |   |            |                |                  |             |
|         | 1. ALL ENTRIES MUST BE TYPEWRITTEN  |            |                |                  |             |
|         | 2. DELIVERY PERIOD WITHIN30_ CALENDAR DAYS                                    |            |                |                  |             |
|         | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, | ONE (1) YE | AR FOR         |                  |             |
|         | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY                    |            |                |                  |             |
|         | 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS                      |            |                |                  |             |
|         | 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QU |            |                |                  |             |
|         | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PR   | ODUCT BE   | ING OFFERED    |                  |             |
| ITCAA   | ITTH A DECORPORATION  |            |                |                  |             |
| ITEM    | ITEM & DESCRIPTION  | QTY.       | UNIT           | UNIT PRICE       | TOTAL PRICE |
| NO.     | (Pls. indicate brand offered)   |            |                |                  |             |
|         | Intel® UHD Graphics; 15.6" Full HD 1920 x 1080                                |            |                |                  |             |
|         | Windows 11 Home   |            |                |                  |             |
|         | 2 Years Warranty  |            |                |                  |             |
| 7       | PRINTER   | 3          | unit           |                  |             |
|         | Printer Type: Print   |            |                |                  |             |
|         | Ultra-high page yield of 4,500 pages (black)                                  |            |                |                  |             |
|         | and 7,500 pages (colour)  |            |                |                  |             |
|         | 2-year warranty or 30,000 pages, whichever comes first                        |            |                |                  |             |
|         | Wi-Fi & Wi-Fi Direct  |            |                |                  |             |
|         | Nozzle Configuration: 180 x 1 nozzles Black,                                  |            |                |                  |             |
|         | 59 x 1 nozzles per Colour   |            |                |                  |             |
|         | (Cyan, Magenta, Yellow)   |            |                |                  |             |
|         | Maximum Resolution: 5760 x 1440 dpi   |            |                |                  |             |
|         | TOTAL   |            |                |                  |             |
|         | LOT 3- ICT SUPPLIES & CONSUMBALES- (LIBRARY OFFICE                            |            |                |                  |             |
|         | AT TALISAY CAMPUS)  |            |                |                  |             |
| 8       | EXTENSION CORD OUTLET, 5 Meters, with USB Cable supply                        | 10         | pcs            |                  |             |
|         | with socket wire extension  |            |                |                  |             |
| 9       | CONVENIENCE OUTLET, Surface type, 3 gang outlet                               | 8          | pcs            |                  |             |
| 10      | INK, Refill, Genuine, Black, 100 ml for Canon IP2770                          | 3          | bottle         |                  |             |
| 11      | INK, Refill, Genuine, Magenta, 100 ml for Canon IP2771                        | 2          | bottle         |                  |             |
| 12      | INK, Refill, Genuine, Cyan, 100 ml for Canon IP2772                           | 2          | bottle         |                  |             |
| 13      | INK, Refill, Genuine, Yellow, 100 ml for Canon IP2773                         | 2          | bottle         |                  |             |
| 14      | INK CARTRIDGE, printer, CANON PG-810- Black                                   | 10         | cartridge      |                  |             |
|         |   |            |                |                  |             |
|         |   |            |                |                  |             |
|         | Date By   |            | Prin           | ted Name/Sign    | ature       |
| Release | ed (BAC)  |            | ****           |                  |             |
| Returne | ed (Supplier)   |            | Tel            | . No./Cellphone  | No.         |



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### **REQUEST FOR QUOTATION**

PAGE 6 OF 6

Date: JUNE 23, 2025

|         |  |            |               | Quotation No.: 2 | 5-304       |
|---------|--|------------|---------------|------------------|-------------|
|         |  |            |               |                  |             |
|         |  |            |               |                  |             |
| Ple     | ease quote your lowest price on the item/s listed below, stating the she   | ortest tir | ne of delive  | ery and submit   |             |
| your qu | otation duly signed by your representative not later than in the   | return env | elope attache | ed herewith.     |             |
|         |  |            |               |                  |             |
|         |  |            | DR. AN        | DREW EUSEBIO     | S.TAN       |
|         |  |            |               | BAC Chairman     |             |
|         |  |            |               |                  |             |
| NOTE:   |  |            |               |                  |             |
|         | 1. ALL ENTRIES MUST BE TYPEWRITTEN   |            |               |                  |             |
|         | 2. DELIVERY PERIOD WITHIN 30 CALENDAR DAYS   |            |               |                  |             |
|         | 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, (  | ONE (1) YE | AR FOR        |                  |             |
|         | EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS                 |            |               |                  |             |
|         | PRICE VALIDITY SHALL BE FOR A PERIOD OF CALENDAR DAYS     G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QU | OTATION    |               |                  |             |
|         | 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRO   |            | NG OFFERED    |                  |             |
|         |  |            |               |                  |             |
| ITEM    | ITEM & DESCRIPTION   |            | l             |                  |             |
| NO.     | (Pls. indicate brand offered)  | QTY.       | UNIT          | UNIT PRICE       | TOTAL PRICE |
| 15      | INK CARTRIDGE, Printer, CANON PG-811, Colored  | 5          | cartridge     |                  |             |
| 16      | INK, Refill, Genuine, Black, 100ml for Epson L4260   | 5          | bottles       |                  |             |
| 17      | INK, Refill, Genuine Magenta, 100ml for Epson L4261  | 3          | bottles       |                  |             |
| 18      | INK, Refill, Genuine, Cyan, 100ml for Epson L4262  | 3          | bottles       |                  |             |
| 19      | INK, Refill, Genuine, Yellow, 100ml for Epson L4263  | 3          | bottles       |                  |             |
| 20      | EXTERNAL HARD DRIVE, 1 TB  | 1          | piece         |                  |             |
| 21      | USB HUB SPLITTER, Multiple port, 3.0, Cable Length   | 1          | piece         |                  |             |
| 22      | HDMI SPLITTER, ultra 1x2x1x4   | 2          | pcs           |                  |             |
| 23      | HDMI CABLE, 5 Meters, PVC  | 6          | pcs           |                  |             |
|         | TOTAL  |            |               |                  |             |
|         | **************Nothing Follows************  |            |               |                  |             |
|         | LOT 1 = Php 109,000.00   |            |               |                  |             |
|         | LOT 2 = Php 171,500.00   |            |               |                  |             |
|         | LOT 3 = Php 49,074.00  |            |               |                  |             |
|         | TOTAL ABC = Php 329,574.00 PROCUREMENT OF CONSOLIDATED ICT SUPPLIES AND EQUIPMENT FOR  |            |               |                  | 4           |
|         | SPORT OFFICE USE AT BINALBAGAN CAMPUS, AEP OFFICE AT TALISAY   |            |               |                  |             |
|         | AND LIBRARY OFFICE USE AT TALISAY CAMPUS/R.A. ZUÑIGA, J. PINEDA & J. BERINA  |            |               |                  |             |
|         |  | OT 1/ R.   | A ZUÑIGA (S   | ports-Binalbaga  | n Campus)   |
|         | PR# 25-488-0506 05-06-25 INCOME 375-164-25-05 05-16-25 - L   | OT 2/ J.   | PINEDA (AE    | P/Talisay Campu  | us)         |
|         |  |            |               | -Talisay Campus  |             |
|         |  |            |               |                  |             |
|         |  |            |               |                  |             |
|         |  |            |               |                  |             |
|         |  |            |               |                  |             |
|         |  |            |               |                  |             |
|         | Date By  |            | Prin          | ted Name/Sign    | ature       |
| Release | ed (BAC)   |            |               |                  |             |
| Return  | ed (Supplier)  |            | Tel           | . No./Cellphone  | No.         |